

1. Agenda

Documents:

[01-09-2020 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[6A 11-15-19 EDB MEETING MINUTES.PDF](#)

[7A VOUCHERS.PDF](#)

[7B 12-19-19 REGULAR CC MEETING.PDF](#)

[7C GLEADLE.PDF](#)

[7D COMMUNITY TRANSIT.PDF](#)

[8A ELECT MAYOR PRO TEM.PDF](#)

[8B SET COUNCIL CALENDAR 2020.PDF](#)

[8C CIVIC CAMPUS CONCEPT PLAN SELECTION.PDF](#)